

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANCHESTER INTERNATIONAL SCHOOL COIMBATORE TN
2	AFFILIATION NO.(IF APPLICABLE)	1931057
3	SCHOOL CODE (IF APPLICABLE)	55967
4	COMPLETE ADDRESS WITH PIN CODE	MANCHESTER INTERNATIONAL SCHOOL, SF 29/3 HUDOO COLONY, VELLAIKINAR, COIMBATORE, - 641029
5	PRINCIPAL NAME	JAYANTHI SYRIA PUSHPAM G
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	cbsemis@manchesters.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9244555557

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://manchestercbse.com/manchester-school-documents
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://manchestercbse.com/manchester-school-documents
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://manchestercbse.com/manchester-school-documents
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://manchestercbse.com/manchester-school-documents
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://manchestercbse.com/manchester-school-documents
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://manchestercbse.com/manchester-school-documents
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://manchestercbse.com/manchester-school-documents
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://manchestercbse.com/manchester-school-documents

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://manchestercbse.com/manchester-school-documents
2	ANNUAL ACADEMIC CALANDER	https://manchestercbse.com/manchester-school-documents
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://manchestercbse.com/manchester-school-documents
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://manchestercbse.com/manchester-school-documents
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://manchestercbse.com/manchester-school-documents

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JAYANTHI SYRIA PUSHPAM

2	TOTAL NO. OF TEACHERS	30
	PGT	12
	TGT	12
	PRT	6
3	TEACHERS SECTION RATIO	15
4	DETAILS OF SPECIAL EDUCATOR	MS. HARINISHRE
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS. MERLIN

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16308
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	40 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=zIZQBWx0VA4&t=211s